



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 6177

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/524,495	01/20/2006 RULE	435	1652	127304.00901
<b>APPLICANTS</b> Elliott A Gruskin, Malvern, PA; Gargi Roy, Boyds, MD; Eric Walter Chojnicki, Gainesville, FL;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/26214 08/14/2003 which claims benefit of 60/403,839 08/15/2002				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>				
Foreign Priority claimed 35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /REBECCA E PROUTY/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY PA	SHEETS DRAWINGS 16
		TOTAL CLAIMS 24	INDEPENDENT CLAIMS 3	
<b>ADDRESS</b> PEPPER HAMILTON LLP ONE MELLON CENTER, 50TH FLOOR 500 GRANT STREET PITTSBURGH, PA 15219 UNITED STATES				
<b>TITLE</b> Chimeric protein				
<b>FILING FEE RECEIVED</b> 865	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees	
			<input type="checkbox"/> 1.16 Fees (Filing)	
			<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)	
			<input type="checkbox"/> 1.18 Fees (Issue)	
			<input type="checkbox"/> Other _____	
		<input type="checkbox"/> Credit		